

No. C 36727	Due no later than Aug 31, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. NONPAREIL DEHYDRATED POTATOES, INC. CHRISTOPHER T ABEND 40 NORTH 400 WEST BLACKFOOT ID 83221	CHRIS ABEND 40 NORTH 400 WEST, GROVELAND RD BLACKFOOT ID 83221 3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	RANDI PHILLIPS	130 N 400 WEST	BLACKFOOT	ID	USA	83221
PRESIDENT	CHRISTOPHER T ABEND	40 N 400 WEST	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: ID C 36727	6. Annual Report must be signed.* Signature: Tracy Ramsdell Name (type or print): Tracy Ramsdell		Date: 07/21/2016 Title: Accounting			
Processed 07/21/2016		* Electronically provided signatures are accepted as original signatures.				