

No. C 156156		Due no later than Aug 31, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TAYLOR'S CROSSING PUBLIC CHARTER SCHOOL, INC. ANGELA LORDS 1445 NORTH WOOD RIVER DR IDAHO FALLS ID 83401 USA		JEAN SHIPPEN 4811 MADISON RIVER RD IDAHO FALLS ID 83401			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	ADRIANNE SAXTON	1201 E. BUTTE RD.	MENAN	ID	USA	83434	
SECRETARY	LAILA KAMMERMAN	234 N. 4135 E.	RIGBY	ID	USA	83442	
PRESIDENT	AARON CLEGG	3101 CAROLYN LANE	AMMON	ID	USA	83406	
5. Organized Under the Laws of: ID C 156156		6. Annual Report must be signed.* Signature: Angela Lords Name (type or print): Angela Lords					
		Date: 06/17/2010 Title: Business Manager					
Processed 06/17/2010		* Electronically provided signatures are accepted as original signatures.					