| No. 2007 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
|--|--|--|---|---|---|--|
| Return To Secretary of State Room 203, Statehouse Bolse ND 83720 SEC. OF STATE | | Due No Later Than November 1.1988 1. Mailing Address — Please Correct 0 36878 | | JOHN V. EVENS 397 NORTH OVERLAND BURLEY. IDAHO 83318 3. Incorporated Under The Laws of STATE OF IDAHO | | |
| | | ARBON PROPERTIES INCORPORATED JOHN V. EVENS PO BOX 1188 BURLEY. IDAHO 83318 rs and Directors | | | | |
| | | <u>Name</u> | Street or P.O. Address | City | <u>State</u> | <u>Zio</u> |
| President: Secretary: Directors: | Mariemma Don S. Ev M. DeLell Mariemma | vans, Sr. Evans | Route #2, Box 2085 203 North Main 215 North Main 4508 South Mossbrook Circ 203 North Main Route #2, Box 2085 | Burley Malad Malad San Jose Malad Burley | Idaho Idaho Idaho CA Idaho Idaho | 83318 83252 83252 95130 83252 83318 |
| | | | | | ENTERED | |
| | | | | | JUL 25 | 1988 |
| Nature of Busine | ess / | 6. I cer | tify that this Applual Report has been example to the confect and complete. | mined by me and is to 1 | the best of my kr | owledge |
| Form C | organiaka | *************************************** | ture bml-acount | Date July 11, 1988 | | 88 |
| | | Name | John V. Evans, Sr. | Title | President | |