

No. C 52537	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct LEWIS ADDITION WATER CORPORA RON BURCHARD 1621 E LEWIS LN		DAVID KORN 1701 EAST LEWIS LANE NAMPA ID 83686
	3. Organized Under the Laws of:		ID C 52537

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	DAVID KORN	1701 E LEWIS LN.	NAMPA	ID.	83686
SECRETARY	RUTH BURCHARD	1621 E LEWIS LN.	"	"	"

5. NATURE OF BUSINESS WELL WATER FOR SUBDIVISION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u><i>Ron Burchard</i></u> Name (Typed or Printed) <u>RON BURCHARD</u>	Date <u>7-11-96</u> Title <u>VIS. PRESIDENT</u>

ISSUED: 07-06-1996

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