

No. C 52537

Annual Report Form
Due No Later Than November 30, 1996

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

LEWIS ADDITION WATER CORPORA
 RON BURCHARD
 1621 E LEWIS LN

2. Registered Agent and Office NOT A P.O. BOX

DAVID KORN
 1701 EAST LEWIS LANE
 NAMPA ID 83686

3. Organized Under the Laws of:

* FIRST NOTICE *

NAMPA

ID 83686

ID C 52537

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID KORN	1701 E LEWIS LN.	NAMPA	I.D.	83686
SECRETARY	RUTH BURCHARD	1621 E LEWIS LN.	"	"	"

5. NATURE OF BUSINESS

WELL WATER FOR SUBDIVISION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Ronald Burchard Date 7-11-96Name (Typed or Printed) RON BURCHARD Title VIS. PRESIDENT

ISSUED: 07-06-1996

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