

|  |                      |  |         |  |                     |
|--|----------------------|--|---------|--|---------------------|
| No. <b>C 203546</b>  |                      | <b>Due no later than Sep 30, 2015</b>  |         | <b>2. Registered Agent and Address (NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HUGS FOUNDATION INC.<br>CANDICE DRAKE HOPKIN<br>640 MILLSTREAM<br>REXBURG ID 83440 |         | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |                     |
|  |                      |  |         | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |         |  |                     |
| Office Held  | Name                 | Street or PO Address   | City    | State  | Country Postal Code |
| DIRECTOR   | CANDICE DRAKE HOPKIN | 640 MILLSTREAM   | REXBURG | ID   | 83440               |
| DIRECTOR   | KADE POWELL          | 640 MILLSTREAM   | REXBURG | ID   | 83440               |
| DIRECTOR   | KREG ORR             | 640 MILLSTREAM   | REXBURG | ID   | 83440               |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*  |         |  |                     |
| <b>ID<br/>C 203546</b>   |                      | Signature: Gregory C. Calder<br>Name (type or print): Gregory C. Calder  |         | Date: 11/17/2015<br>Title: Registered Agent                  |                     |
| Processed 11/17/2015   |                      | * Electronically provided signatures are accepted as original signatures.  |         |  |                     |