No. C 198526		Due no later than May 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. UNIVERSITY STUDY AND SERVICE ABROAD INC RICHIE KUIPERS 2705 E 17 ST AMMON ID 83406		2.	2. Registered Agent and Address (NO PO BOX) JENNIFER JENKINS 2705 E 17TH ST AMMON ID 83406 3. New Registered Agent Signature:*			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				_				
4. Corporations: Enter Na	mes and Busin	ess Addresses o	f President, Secretary, and Directors. Trea	surer (op	otional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
TREASURER DIRECTOR SECRETARY PRESIDENT	JENNIFER JENKINS DAVID SPENCER RICHIE KUIPERS ZAK WARREN		2705 E 17TH ST 2705 E 17TH ST 2705 E 17TH ST 2705 E 17TH ST	į	AMMON AMMON AMMON AMMON	ID ID ID ID	USA USA USA USA	83406 83406 83406 83406
5. Organized Under the Laws of: ID C 198526		6. Annual Report must be signed.* Signature: JENNIFER JENKINS Name (type or print): JENNIFER JENKINS					1/02/2018 ECRETARY	
Processed 04/02/2018		* Electronically provided signatures are accepted as original signatures.						