

|  |                |  |           |   |         |             |
|--|----------------|--|-----------|---|---------|-------------|
| No. <b>C 193302</b>  |                | <b>Due no later than Jan 31, 2018</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZION LUTHERAN CHURCH OF DEARY, IDAHO, INC.<br>1242 STATE HWY 9<br>DEARY ID 83823 |           | SHELLY CANNON<br>1242 STATE HWY 9<br>DEARY ID 83823 |         |             |
|  |                |  |           | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |           |   |         |             |
| Office Held  | Name           | Street or PO Address   | City      | State   | Country | Postal Code |
| DIRECTOR   | SARAH STANTON  | 1371 MICA MT. RD.  | DEARY     | ID  | USA     | 83823       |
| DIRECTOR   | MURRAY STANTON | 1371 MICA MT. RD.  | DEARY     | ID  | USA     | 83823       |
| PRESIDENT  | DALE HOWE      | PO BOX 41  | ELK RIVER | ID  | USA     | 83827       |
| TREASURER  | DEB WHITNEY    | PO BOX 117   | TROY      | ID  | USA     | 83871       |
| DIRECTOR   | ARTHUR PRATT   | 1042 S. MAIN ST.   | DEARY     | ID  | USA     | 83823       |
| VICE PRESIDENT   | DARIN ANDERSON | PO BOX 156   | DEARY     | ID  | USA     | 83823       |
| DIRECTOR   | BYRON CANNON   | 1241 STATE HWY 9   | DEARY     | ID  | USA     | 83823       |
| DIRECTOR   | STEPHEN WOLF   | 1576 AILOR RD.   | DEARY     | ID  | USA     | 83823       |
| SECRETARY  | LESLIE PRATT   | 1042 S. MAIN ST.   | DEARY     | ID  | USA     | 83823       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193302</b>  |                | 6. Annual Report must be signed.*<br>Signature: Murray Stanton<br>Name (type or print): Murray Stanton<br><br>Date: 01/31/2018<br>Title: Director                                  |           |   |         |             |
| Processed 01/31/2018   |                | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |