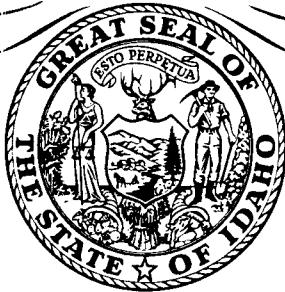


State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

DUSTRIDERS MOTORCYCLE CLUB, INC.

was filed in the office of the Secretary of State on the **Sixth** day of **April**, A. D. One Thousand Nine Hundred **Sixty-five** and ~~will be~~ is duly recorded on ~~Film No.~~ **microfilm** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Mountain Home** in the County of **Elmore** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **6th** day of **April**, A.D., 19 **65**.

Secretary of State.

ARTICLES OF ASSOCIATION OF THE
DUSTRIDERS MOTORCYCLE CLUB, INC.

- - - -

KNOW ALL MEN BY THESE PRESENT: That we, the undersigned, being five natural persons of full age and citizens and bonafide residents of the State of Idaho, have this day voluntarily associated ourselves together for the purpose of forming a non-profit cooperation association under Chapter 10, Title ³⁰~~29~~, Idaho Code ~~Annotated~~, and we do hereby certify:

ARTICLE I

That the name of said cooperation shall be:

DUSTRIDERS MOTORCYCLE CLUB, INC.

ARTICLE II

The purposes for which this association is formed are:

- (a) To promote the use of motorcycles for recreational and pleasure purposes by the members of the association and the general public.
- (b) To cooperate with all law enforcement officers in the enforcement of all motor vehicle and traffic laws, ordinances and regulations.
- (c) To promote the proper use of the highways and to encourage the proper maintenance and construction of the state highways;
- (d) To affiliate or associate with other similar associations or organizations of a state or national kind and such organizations within the state of Idaho.

(e) To purchase, hold, convey, mortgage and encumber real and personal property and to borrow money with or without securing the same with the property of the association as the purposes of the association may require.

(f) To organize, promote and advertise safety and educational campaigns in the use of the highways of this state; especially in the use of motorcycles and similar vehicles

(g) To carry on and promote any undertakings which are calculated directly or indirectly to promote the interests of this association and generally to have, engage in and exercise all the rights, powers and privileges which have now or may hereafter be conferred upon non-profitable cooperative associations organized under the laws of the state of Idaho, and to do all things necessary, suitable, convenient or proper for the accomplishment of the purposes and this to the same extent and as fully as natural persons might or could do.

ARTICLE III

The term for which this cooperation shall exist shall be perpetual.

ARTICLE IV

The location and post office address of its registered office in this state and its principal place of business shall be at Mountain Home, Elmore County, Idaho.

ARTICLE V

This association is a non-profit sharing membership corporation without capital stock. All persons interested in the purposes of this association, as hereinbefore set

forth shall, upon election to membership and the payment of the required fee, be eligible to membership herein. The rights and interests of all members of this association shall be equal. This association shall not issue any capital stock but shall issue membership certificates to each member thereof, which certificates cannot be assigned so that the transferee can by such transfer become a member of the association, except by resolution of the board of directors and under such regulations as the by-laws may prescribe.

ARTICLE VI

The number of directors of this association shall be five, and the names and post office addresses of the directors who are to act in the capacity of directors until the election of their successors are:

Names	Addresses
66 <u>Lyle R Polack</u>	<u>319 Cedar St Mt Home Ida</u>
<u>Charles E. Linn</u>	<u>607 1/2 Airways 9, 107, Mt Home, Idaho</u>
<u>James F. T. T. T.</u>	<u>319 Cedar St Mt Home Idaho</u>
<u>Mike S. Cox</u>	<u>996 Cultharp Ave Mt Home, Idaho</u>
<u>Robert H. H. H.</u>	<u>Box 521 Silt Home Idaho</u>

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 3rd day of April, 1965

Name	Addresses
<u>Lyle R Polack</u> (SEAL)	<u>319 Cedar St Mt Home Idaho</u>
<u>Charles E. Linn</u> (SEAL)	<u>607 1/2 Airways 9, 107, Mt Home, Idaho</u>
<u>James F. T. T. T.</u> (SEAL)	<u>319 Cedar St Mt Home Idaho</u>

Mike S Cox (SEAL) 996 Coltharp Ave Mt Home, Idaho
Dwaine H Noble (SEAL) Box 571 Mt Home Idaho

STATE OF IDAHO,)
County of Elmore) ss.
County of ~~IDA.~~

On this 3rd day of April, 1965, before me,
John D. Bernensolo, a Notary Public in and for said
state personally appeared LYLE R POLACK, Ronald E.
Dunn, James J Pickering, Mike S Cox,
and Dwaine H Noble, known to me to be the persons whose
names are subscribed to the within and foregoing instrument
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set me hand and
affixed my official seal the day and year in this certificate
first above written.

John D. Bernensolo
Notary Public for Idaho,