







STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0006068697

Date Filed: 1/13/2025 1:28:43 PM

| Entity Name and Mailing Address: | | | | |
|---|-----------------------|---|------------------|--|
| Entity Name: | | Tight Lines Ventures LLC | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0003782067 | | |
| Address | | 3511 N MOUNTAIN VIEW DI BOISE, ID 83704-4642 | र | |
| Entity Details: | | | | |
| Entity Status | | Active-Existing | | |
| This entity is organized under the laws of: | | IDAHO | | |
| If applicable, the old file number of this the Idaho Secretary of State was: | entity on the recor | ds of | | |
| The registered agent on record is: | | | | |
| Registered Agent | | SHANNON ALLEN | | |
| | | Registered Agent | | |
| | | Physical Address | | |
| | | 3511 MOUNTAIN VIEW DR BOISE, ID 83704 | | |
| | | Mailing Address | | |
| Agent or Address Change | | | | |
| Select if you are appointing a new a | agent. | | | |
| Limited Liability Company Managers and Members | | | | |
| Name | Title | Business | Business Address | |
| Ryan Casper | Member | 3600 PROPSECT WATY GARDEN CITY, ID 83714 | | |
| NICOLAS J ALLEN | Member | 3511 N MOUNTAIN VIEW DR BOISE, ID 83704 | | |
| The annual report must be signed by an authorized | signer of the entity. | | | |
| Job Title: Member | <u> </u> | | | |
| Shannon Allen | | | 01/13/2025 | |
| Sign Here | | | Date | |