

No. W 72281	Due no later than Mar 31, 2014 Annual Report Form	2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. AUTUMN SANDS LLC ALAN PARKINSON 6618 N 6000 W REXBURG ID 83440	ALAN PARKINSON 6618 N 6000 W REXBURG ID 83440	
		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MEMBER	MAX ALAN PARKINSON	6618 N 6000 W	REXBURG ID USA 83440
5. Organized Under the Laws of: ID W 72281	6. Annual Report must be signed.* Signature: Alan Parkinson Name (type or print): Alan Parkinson		Date: 01/30/2014 Title: Member
Processed 01/30/2014		* Electronically provided signatures are accepted as original signatures.	