

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 150971</b>  | <b>Due no later than Apr 30, 2016</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>LJR TRUCKING, LLC<br>TRAVIS M KUNZ CPA<br>19 S STATE ST<br>PRESTON ID 83263 |   | TRAVIS M KUNZ<br>19 S STATE ST<br>PRESTON ID 83263 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | TIFFANI N RIGBY  | 632 S LAKESIDE DR   | FRANKLIN   | ID    | USA     | 83237       |
| MEMBER   | LUKE J RIGBY   | 632 S LAKESIDE DR   | FRANKLIN   | ID    | USA     | 83237       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 150971</b>  | 6. Annual Report must be signed.*<br>Signature: TRAVIS M KUNZ<br>Name (type or print): TRAVIS M KUNZ                                     |   | Date: 03/26/2016<br>Title: CPA                     |       |         |             |
| Processed 03/26/2016   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |