

ISSUED JULY 1, 1989

No. 83198	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office <b>CLINTON ROBBINS</b> <del>XXXXXX</del> 2947 S. Frontage Rd.
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> <b>SEC. OF STATE</b>		AMERICAN FALLS ID 83211  3. Incorporated Under The Laws of IDAHO  NO: 83198

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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Clinton D. Robbins	2567 Lakeview Rd.	American Falls,	Id	83211
Secretary:	Gary Lindhartsen	P.O. Box 96	Aberdeen	Id	83210
Directors:					

## 5. Nature of Business

Trucking

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Clinton D. Robbins

Date

Title

President

7-11-89