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|--|------------------------|---|-------|--|---------|-------------|
| No. C 164493 | | Due no later than Jan 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RE:USE MARKET, INC. (THE) KARAN E. JUSTUS P.O. BOX 7105 BOISE ID 83707 | | KARAN ANTON 3777 CHINDEN BOISE ID 83704 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | PAMELA LANE | 2302 S WYOMING AVE | BOISE | ID | USA | 83706 |
| TREASURER | KARAN ELIZABETH JUSTUS | 6719 W. MORTON DR. | BOISE | ID | USA | 83704 |
| PRESIDENT | JOAN SCOFIELD | 2091 S SPRINGBROOK LANE | BOISE | ID | USA | 83706 |
| SECRETARY | GINA LAUER | 2876 CADENCE COURT | RENO | NV | USA | 89523 |
| DIRECTOR | KAT DAVIS | 2111 N. 21ST STREET | BOISE | ID | USA | 83702 |
| 5. Organized Under the Laws of: ID C 164493 | | 6. Annual Report must be signed.* Signature: Karan Justus Name (type or print): Karan Justus Date: 01/31/2018 Title: treasurer | | | | |
| Processed 01/31/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |