

|  |                 |   |       |  |         |             |  |
|--|-----------------|---|-------|--|---------|-------------|--|
| No. <b>C 176084</b>  |                 | <b>Due no later than Dec 31, 2010</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>   |       | MIKE MUSSELL<br>170 MCCLURE AVE<br>NAMPA ID 83651  |         |             |  |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>MCCLURE'S BUSINESS PARK ASSOCIATION, INC.<br>MIKE MUSSELL<br>PO BOX 3304<br>NAMPA ID 83653 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |       |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City  | State  | Country | Postal Code |  |
| DIRECTOR   | LAFONDA MERRICK | 1012 ALMOND ST  | NAMPA | ID   | USA     | 83686       |  |
| DIRECTOR   | ROD HUBER       | 3009 W TIMBER CT  | EAGLE | ID   | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 176084</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Mike Mussell<br>Name (type or print): Mike Mussell<br>Date: 10/12/2010<br>Title: Member                 |       |  |         |             |  |
| Processed 10/12/2010   |                 | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |