

|  |                  |   |       |  |         |             |
|--|------------------|---|-------|--|---------|-------------|
| No. <b>C 82296</b>   |                  | <b>Due no later than Oct 31, 2010</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>AVERY WATER & SEWER DISTRICT INC.<br>NIELL W OTT<br>P. O. BOX 133<br>AVERY ID 83802-0133<br>USA |       | NEILL OTT<br>10 DEPOT RD<br>AVERY ID 83802         |         |             |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |  |         |             |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code |
| DIRECTOR   | DANIEL CASTNER   | P.O. BOX 133  | AVERY | ID   | USA     | 83802-0133  |
| DIRECTOR   | CONNIE PIRNAT    | P.O. BOX 133  | AVERY | ID   | USA     | 83802-0133  |
| DIRECTOR   | GORDON COTTIER   | P.O. BOX 133  | AVERY | ID   | USA     | 83802-0133  |
| DIRECTOR   | SHEILA COTTIER   | P.O. BOX 133  | AVERY | ID   | USA     | 83802-0133  |
| TREASURER  | NIELL OTT        | P.O.BOX 133   | AVERY | ID   | USA     | 83802-0133  |
| SECRETARY  | NIELL OTT        | P.O. BOX133   | AVERY | ID   | USA     | 83802-0133  |
| PRESIDENT  | RICHARD MARSHALL | P.O. BOX 133  | AVERY | ID   | USA     | 83802-0133  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 82296</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Niell W. Ott<br>Name (type or print): Niell W. Ott<br>Date: 10/20/2010<br>Title: Secretary/Treasurer  |       |  |         |             |
| Processed 10/20/2010   |                  | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |