

No. <b>C 183990</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  BOWEN, COLLINS & ASSOCIATES, INC. MICHELLE D SKOUSEN 154 E 14075 S DRAPER UT 84020		MICHAEL W COLLINS 776 E RIVERSIDE DR STE 250 EAGLE ID 83616		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	JEFF T BECKMAN	154 E 14075 S	DRAPER	UT	USA	84020
SECRETARY	JEFF T BECKMAN	154 E 14075 S	DRAPER	UT	USA	84020
DIRECTOR	MICHAEL W COLLINS	154 E 14075 S	DRAPER	UT	USA	84020
PRESIDENT	CRAIG R BAGLEY	154 E 14075 S	DRAPER	UT	USA	84020
VICE PRESIDENT	JASON C LUETTINGER	154 E 14075 S	DRAPER	UT	USA	84020
VICE PRESIDENT	KEITH J LARSON	154 E 14075 S	DRAPER	UT	USA	84020
5. Organized Under the Laws of: <b>UT</b> <b>C 183990</b>		6. Annual Report must be signed.* Signature: MICHELLE SKOUSEN Name (type or print): MICHELLE SKOUSEN Date: 05/22/2018 Title: ACCOUNTANT				
Processed 05/22/2018		* Electronically provided signatures are accepted as original signatures.				