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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|---------|
| No. <b>W 75578</b>                                                                                                                                     |              | <b>Due no later than Jun 30, 2009</b>                                                                                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ST. PATRICK PROPERTIES, LLC<br>VINCE P HUGHES<br>11791 W PRAIRIE AVE<br>POST FALLS ID 83854<br>USA |            | VINCE HUGHES<br>11791 W PRAIRIE AVE<br>POST FALLS ID 83854 |         |
|                                                                                                                                                        |              |                                                                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*                 |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                                      |            |                                                            |         |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                 | City       | State                                                      | Country |
| MEMBER                                                                                                                                                 | VINCE HUGHES | 11791 W PRAIRIE AVE                                                                                                                                                                                  | POST FALLS | ID                                                         | USA     |
| Postal Code 83854                                                                                                                                      |              |                                                                                                                                                                                                      |            |                                                            |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 75578</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Vince Hughes<br>Name (type or print): Vince Hughes<br>Date: 04/14/2009<br>Title: Member                                                              |            |                                                            |         |
| Processed 04/14/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |            |                                                            |         |