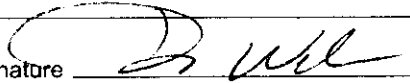


| No. W 21130 | Due no later than October 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------------|-----------|------------------------|--------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable PEAK PROPERTIES L.L.C. 1655 FAIRVIEW AVE STE 208 BOISE, ID 83702 | DON WEBER 1655 FAIRVIEW AVE STE 208 BOISE, ID 83702 | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Don Weber</td> <td>1525 S. Calistoga Ave.</td> <td>Mendon</td> <td>Id.</td> <td>83642</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Managing Member | Don Weber | 1525 S. Calistoga Ave. | Mendon | Id. | 83642 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| Managing Member | Don Weber | 1525 S. Calistoga Ave. | Mendon | Id. | 83642 | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 21130 | 6. Signature  Date <u>8/11/03</u> Name <small>(Typed or Printed)</small> <u>Don Weber</u> Title <u>Managing Member</u> | | | | | | | | | | | | | |