No. C 89547 Return to:	Due no later than Jun 30, 2011 Annual Report Form 2. Registered Agent and Office (NOT A P.O. BOX) DAVID G FAVOR	P.O. BOX)
SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. TWIN RIVERS BACK COUNTRY HORSEMEN, INC.	1034 RIPON AVE LEWISTON ID 83501
NO FILING FEE IF RECEIVED BY DUE DATE	654 C THAIN RD LEWISTON ID 83501	3. <u>New</u> Registered Agent Signature.
4. Corporations: Enter N	ames and Business Addresses of President, Secretary	, Directors and (optional) Treasurer.
V. PRESIDENT E SECRETHRY SI TREASURER CI STATE DINECTOR	Street or PO Address White 3633 1525+ BOB HOUGH P.O. BOX 12 ANATONIE - USINE PAULSON 1012 ALDER LO ONNIE BAKER 2 9363 Cardinal La ONNIE BAKER 2 9363 Cardinal La ONNIE BAKER 2 9363 CARDINAL ON NARK BOGAR 4637 ASOTIN CR. 1	Wa " 9940 / EWISTON II " 8350 / Lapwan II " 83540 Plapuaron Wa 9940 3
5. Organized Under the Lav IDAHO	s of: 6. Signature: Susan Pauls	
C 89547	Name (type or print): Susaw Paul	SON Title: Secret H
Issued 07/19/2011 by CLH		122524