

No. C 179817		Due no later than Aug 31, 2009		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ANCHOR MARINE UNDERWRITERS, INC. DAVID R KAUFFMAN 2144 WESTLAKE AVE N STE A SEATTLE WA 98109 USA		PACIFIC REGISTERED AGENTS INC 7148 N AARON ST COEUR D ALENE ID 83815 USA					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	DAVID R KAUFFMAN	6729 DENNY PEAK DR SE	SNOGUALMIE	WA	USA	98065			
5. Organized Under the Laws of: WA C 179817		6. Annual Report must be signed.* Signature: David Kauffman Name (type or print): David Kauffman Date: 09/29/2009 Title: President							
Processed 09/29/2009		* Electronically provided signatures are accepted as original signatures.							