<u> </u>		ISSUED: 07-05-1994
JA 03130	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1994	DON MILLER 5407 SAMSON
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080	1. Mailing Address — A.V. BUFF'S ENTERTAINMENT FURNI DON MILLER	BOISE ID 83704 3. Incorporated Under The Laws
FIRST NOTICE * O FEE REQUIRED	5407 SAMSON 301SE ID 83704	of ID NO: 103180
ames and Addresses of Officer	s and Directors	
esident: DON Mille rectors: Don Mille Carol Cl ERIC Cl	LIFF 2024 Travertine w	Boise, 22 83704 Boise, 1D. 83704 by Boise, 1D. 83712
ature of Business Refail Furm	6. I certify that this Annual Report has been examined true, correct and complete. Signature Will Market or Name (Typolet or Name Printed) Name Printed)	nined by me and is to the best of my knowledge Date 10-13-94 Title PLES