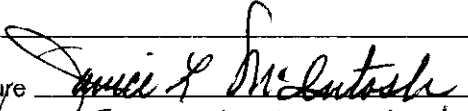


No. W 4931	Due no later than Nov 30, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SNOWBOUND TRUCKING & EXCAVATION, LL JASON L NOBLE 341 N LINDER RD EAGLE, ID 83616		JASON L NOBLE 341 N LINDER RD EAGLE, ID 83616 3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>JASON Noble</td> <td>341 N. LINDER RD.</td> <td>EAGLE</td> <td>IDA</td> <td>83616</td> </tr> <tr> <td>V. PRES. SEC. -</td> <td>JANICE McINTOSH</td> <td>92 N. Wedgewood Dr</td> <td>Bampa</td> <td>IDA</td> <td>83651</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT -	JASON Noble	341 N. LINDER RD.	EAGLE	IDA	83616	V. PRES. SEC. -	JANICE McINTOSH	92 N. Wedgewood Dr	Bampa	IDA	83651
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5. Organized Under the Laws of: IDAHO W 4931	6.  Signature _____ Date <u>10-12-00</u> Name (Typed or Printed) <u>JANICE L. McINTOSH</u> Title: <u>V. PRES. SEC.</u> <small>XXXX</small>																				