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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|
| No. <b>W 40306</b>                                                                                                                                     |           | <b>Due no later than Jun 30, 2011</b>                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EAT GOURMET, LLC<br>JIM BALIS<br>2913 WHIDDEN ST<br>BOISE ID 83702 |       | JAMES MICHAEL BALIS<br>2913 WHIDDEN ST<br>BOISE ID 83702 |         |
|                                                                                                                                                        |           |                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*               |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                                      |       |                                                          |         |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                                 | City  | State                                                    | Country |
| MANAGER                                                                                                                                                | JIM BALIS | 2913 WHIDDEN ST                                                                                                                                                      | BOISE | ID                                                       | USA     |
| Postal Code 83702                                                                                                                                      |           |                                                                                                                                                                      |       |                                                          |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 40306</b>                                                                                           |           | 6. Annual Report must be signed.*<br>Signature: Jim Balis<br>Name (type or print): Jim Balis                                                                         |       |                                                          |         |
|                                                                                                                                                        |           | Date: 04/26/2011<br>Title: Manager / Owner                                                                                                                           |       |                                                          |         |
| Processed 04/26/2011                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                            |       |                                                          |         |