

No. W 50509	<p style="text-align: center;">Due no later than May 31, 2007 Annual Report Form</p> <p>1. Mailing Address - Correct in this box, if applicable</p> <p style="text-align: center;">NORTH IDAHO HOUSEBOAT RENTALS L.L.C. 517 S LINCOLN AVE SANDPOINT, ID 83864</p>		<p>2. Registered Agent and Office NO PO BOX</p> <p>WILLIAM M BOWMAN 517 S LINCOLN AVE SANDPOINT, ID 83864</p>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080			<p>3. <u>New Registered Agent Signature</u></p>																			
<p>NO FILING FEE IF RECEIVED BY DUE DATE</p> <p>4. Limited Liability Companies: Enter Names and Addresses of Managers.</p> <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>MANAGER</td> <td>WILLIAM Michael Bowman</td> <td>517 S Lincoln</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>MANAGER</td> <td>SUSAN Lee Bowman</td> <td>517 S Lincoln</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGER	WILLIAM Michael Bowman	517 S Lincoln	SANDPOINT	ID	83864	MANAGER	SUSAN Lee Bowman	517 S Lincoln	SANDPOINT	ID	83864
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5. Organized Under the Laws of: IDAHO W 50509	<p>6. Signature <u>William Michael Bowman</u> Name (Typed or Printed) <u>William Michael Bowman</u> Date <u>03 10 07</u> Title <u>Mgr</u></p>																					
Do Not Tape or Staple																						
Issued 03/01/2007																						
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