| No. C 139813 | | Due no later than Jul 31, 2018 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|---|--------|--|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. P BAR S DAIRY, INC. SYLVIA T GRUSH 2038 S HWY 81 MALTA ID 83342 | | | PETER J GRUSH 2038 S HWY 81 MALTA ID 83342-8334 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | - | nt Cocketany and Directors Trans | | | | | |
| Office Held | Name | ess Addresses of Preside | Street or PO Address | urer (| City | State | Country | Postal Code |
| SECRETARY PRESIDENT VICE PRESIDENT | SYLVIA T. GRUSH PETER J. GRUSH ROSANNE REX | | 2038 S HWY 81 2038 S HWY 81 1602 S HWY 77 | | MALTA MALTA MALTA | ID ID ID | USA USA USA | 83342 83342 83342 |
| 5. Organized Under the Laws of: ID C 139813 | | 6. Annual Report must be signed.* Signature: Rosanne Rex Name (type or print): Rosanne Rex | | | Date: 05/31/2018 Title: Vice President | | | |
| Processed 05/31/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |