

No. C 31613	Annual Report Form 1996 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX DALE A. HILL 480 N. 2500 E. ST. ANTHONY ID 83445
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SNAKE RIVER RIDING AND PACIN DALE A. HILL 480 N. 2500 E.	3. Organized Under the Laws of: ID C 31613
* FIRST NOTICE * ST. ANTHONY ID 83445		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Pres</i>	<i>Bruce Hill</i>	<i>522 N 3500 E</i>
<i>V. Pres</i>	<i>Bob Remington</i>	<i>232 N Spruce</i>
<i>Sec</i>	<i>J.D. Hill</i>	<i>522 N 3500 E</i>
<i>Dir</i>	<i>Dale Hill</i>	<i>480 N 2600 E</i>
<i>Dir</i>	<i>Bob Reilly</i>	<i>640 S 3 East</i>
<u>City</u>	<u>State</u>	<u>Zip</u>
<i>St. Anthony</i>	<i>Ida</i>	<i>83445</i>
<i>Parker</i>	<i>"</i>	<i>83438</i>
<i>St. Anthony</i>	<i>"</i>	<i>83445</i>
<i>"</i>	<i>"</i>	<i>"</i>
<i>"</i>	<i>"</i>	<i>"</i>
<i>"</i>	<i>"</i>	<i>"</i>
5. NATURE OF BUSINESS TEAM ROPING		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature	Date	
Name (Typed or Printed)	Title	
<i>Dale A. Hill</i>	<i>9/16/96</i>	
<i>Dale A. Hill</i>	<i>Director.</i>	

ISSUED: 07-06-1996

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