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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 24399</b>                                                                                                                                     |                   | <b>Due no later than May 31, 2012</b>                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAMERON CONOCO, LLC (THE)<br>KRISTINE R BEAMIS<br>15 COPPER ST<br>KINGSTON ID 83839<br>USA |           | KRISTINE R BEAMIS<br>15 COPPER ST<br>KINGSTONE ID 83839 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                              |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                         | City      | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KRISTINE R BEAMIS | 15 COPPER ST                                                                                                                                                                                 | KINGSTONE | ID                                                      | USA     | 83839       |  |
| MEMBER                                                                                                                                                 | TED C BEAMIS      | 15 COPPER ST                                                                                                                                                                                 | KINGSTONE | ID                                                      | USA     | 83839       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24399</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Kristine Beamis<br>Name (type or print): Kristine Beamis<br>Date: 04/10/2012<br>Title: Owner/member                                          |           |                                                         |         |             |  |
| Processed 04/10/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                         |         |             |  |