

|  |              |  |             |  |         |                  |  |
|--|--------------|--|-------------|--|---------|------------------|--|
| No. <b>W 117403</b>  |              | <b>Due no later than Sep 30, 2014</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>RAVEN INTERNATIONAL PUBLISHING LLC<br>JOSHUA CLARK<br>PO BOX 52112<br>IDAHO FALLS ID 83405-2112 |             | JEANNINE CLARK<br>2913 HWY 33 W<br>REXBURG ID 83440-3733 |         |                  |  |
|  |              |  |             | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |  |             |  |         |                  |  |
| Office Held  | Name         | Street or PO Address   | City        | State  | Country | Postal Code      |  |
| MANAGER  | JOSHUA CLARK | 4375 NATALIE ST.   | IDAHO FALLS | ID   | USA     | 83401            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |             |  |         |                  |  |
| <b>ID<br/>W 117403</b>   |              | Signature: Joshua Clark  |             |  |         | Date: 08/12/2014 |  |
|  |              | Name (type or print): Joshua Clark   |             |  |         | Title: Manager   |  |
| Processed 08/12/2014   |              | * Electronically provided signatures are accepted as original signatures.  |             |  |         |                  |  |