| NO. C 48909 eturn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | Due no later than Feb 28, Annual Report Form 1 Mailing Address - Correct in this box. If J. J. GRIFFITHS & SONS, INC. JESSE J GRIFFITHS 2061 W. 800 NO. BLACKFOOT, ID 83221 | applicable JES 206 BLA | SE J GRIFFN 1 W. 800 NO. CKFOOT, ID | - |
|--|---|------------------------------|---|--------------|
| RECEIVED BY DUE DATE Corporations: Enter Nam | nes and Business Addresses of President | dent, Secretary and | Directors. | |
| Office held Name | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> |
| President Jesse J. | Griffiths 2061W 800M | Blackfoot | ID | 83221 |
| Secretary Norma W. | Griffiths 2061W 800N | Blackfoot | ID | 83221 |
| Vice Pres. Gareth J. | Griffiths 2060W 800N | Blackfoot | ID | 83221 |
| Vice Pres. Lee R. Gr | iffiths 2062W 800N | Blackfoot | ID | 63221 |
| . Organized Under the Laws of: | 6. Signature Jareth | | | 2-10-02 |
| C 48909 | Name Printed Gareth | . Griffiths | Title Vic | ce President |
| Issued 12/02/2002 | Do Not Tape or St | aple | | 1225 |