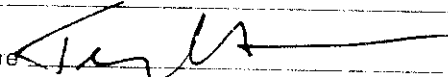


| <b>No. C 120150</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>MCGOWAN INTERNATIONAL MINISTRIES, I<br>PO BOX 15004<br>BOISE, ID 83715 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>STEPHEN T SHERER<br>730 N MAIN<br>MERIDIAN, ID 83642<br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------|----------------|-------|----|-------|-----------|--------------|-------------|----------|----|-------|-----------|-----------------|--------------|-------------|----|-------|-----------|----------------|----------------|-------|----|-------|-----------|-------------|----------------|-------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |                                                                                                                                                             |             |       |                        |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>STEVE McGOWAN</td> <td>P.O. Box 15004</td> <td>Boise</td> <td>ID</td> <td>83715</td> </tr> <tr> <td>West V.P.</td> <td>STEVE Shener</td> <td>730 N. Main</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>East V.P.</td> <td>GARY DON Newman</td> <td>1712 E. FAIR</td> <td>Garden City</td> <td>KS</td> <td>67846</td> </tr> <tr> <td>Secretary</td> <td>Andrea McGOWAN</td> <td>P.O. Box 15004</td> <td>Boise</td> <td>ID</td> <td>83715</td> </tr> <tr> <td>Treasurer</td> <td>TERRY Hanna</td> <td>P.O. Box 15958</td> <td>Boise</td> <td>ID</td> <td>83715</td> </tr> </tbody> </table> |                                                                                                                                                                                                                 |                                                                                                                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | President | STEVE McGOWAN | P.O. Box 15004 | Boise | ID | 83715 | West V.P. | STEVE Shener | 730 N. Main | Meridian | ID | 83642 | East V.P. | GARY DON Newman | 1712 E. FAIR | Garden City | KS | 67846 | Secretary | Andrea McGOWAN | P.O. Box 15004 | Boise | ID | 83715 | Treasurer | TERRY Hanna | P.O. Box 15958 | Boise | ID | 83715 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                      | City        | State | Zip                    |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STEVE McGOWAN                                                                                                                                                                                                   | P.O. Box 15004                                                                                                                                              | Boise       | ID    | 83715                  |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| West V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STEVE Shener                                                                                                                                                                                                    | 730 N. Main                                                                                                                                                 | Meridian    | ID    | 83642                  |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| East V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GARY DON Newman                                                                                                                                                                                                 | 1712 E. FAIR                                                                                                                                                | Garden City | KS    | 67846                  |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Andrea McGOWAN                                                                                                                                                                                                  | P.O. Box 15004                                                                                                                                              | Boise       | ID    | 83715                  |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TERRY Hanna                                                                                                                                                                                                     | P.O. Box 15958                                                                                                                                              | Boise       | ID    | 83715                  |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 120150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>6.</b><br>Signature <br>Date <u>7/23/05</u><br>Name <u>TERRY Hanna</u><br>Title <u>Treasurer</u>                           |                                                                                                                                                             |             |       |                        |      |       |     |           |               |                |       |    |       |           |              |             |          |    |       |           |                 |              |             |    |       |           |                |                |       |    |       |           |             |                |       |    |       |

Issued 05/02/2005

Do Not Tape or Staple

200507005071