

No. C 95864		Due no later than Jul 31, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SHOTGUN WEST WATER ASSOCIATION, INC. BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCATELLO ID 83202-5228		BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCATELLO ID 83201			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MAC HAMLIN	6244 FARGO AVE.	LAS VEGAS	NV	USA	89107-1322	
DIRECTOR	RANDY P HARRIS	11344 W. WHISPERING CLIFFS	POCATELLO	ID	USA	83202-1322	
PRESIDENT	IVAN SKINNER	P.O. BOX 91	ISLAND PARK	ID	USA	83429-1322	
TREASURER	BLAYNE D BROKENS	11465 W. WHISPERING CLIFFS	POCATELLO	ID	USA	83202-1322	
5. Organized Under the Laws of: ID C 95864		6. Annual Report must be signed.* Signature: Blayne Brokens Name (type or print): Blayne Brokens					
		Date: 06/01/2010 Title: Treasurer					
Processed 06/01/2010 * Electronically provided signatures are accepted as original signatures.							