

No. 62809

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

Due No Later Than November 1, 1994

## 1. Mailing Address — Please Correct, If Not Correct

BASTIDA TOWING, INCORPORATED  
LEWIS L. ANDERSON  
2100 SUNSET STRIP

MOUNTAIN HOME ID 83647

LEWIS L. ANDERSON  
2100 SUNSET STRIP

MOUNTAIN HOME ID 83647

## 3. Incorporated Under The Laws

of ID

NO: 62809

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

V. Pres.

Frank Anderson

1670 Castle Way

Mountain Home, Idaho 83647

President:

Lewis L. Anderson

2100 Sunset Strip

Mountain Home, Idaho 83647

Secretary:

Gloria Ann Barnes

255 Wilson Drive

Mountain Home, Idaho 83647

Directors:

Lewis L. Anderson, Frank Anderson, Stacey Anderson &amp; Gloria Barnes

Treasurer:

Stacey Anderson

1670 Castle Way

Mountain Home, Idaho 83647

## 5. Nature of Business

Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Lewis L. Anderson

Date

Title

President