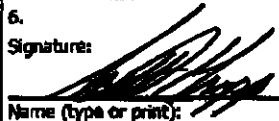
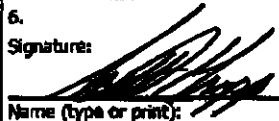
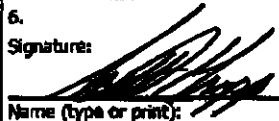


| <b>No. W 114153</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 08/12/2013</b>                                                                                                                                                                                                                           |        | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>DAVID PETERSEN<br>221 N ADAMS<br>MOSCOW ID 83843 |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|-------------------------|-------|---------|-------------|-----------------------------------------------------------------------------|----------------|-------------|--------|----|----|--|-----------------------------------------------------------------------------|-------------|-------------|--------|----|--|--|------------------------------------------------------------------|--|--|--|--|--|--|------------------------------------------------------------------|--|--|--|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br>KRISTA PROPERTIES LLC<br>DAVID PETERSEN<br>221 N ADAMS<br>MOSCOW ID 83843                                                                                                                                                           |        | <b>3. New Registered Agent Signature.</b>                                                                      |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| <b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>Manager or Member</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td><td>David Petersen</td><td>221 N Adams</td><td>MOSCOW</td><td>ID</td><td>US</td><td></td></tr><tr><td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td><td>Scott Gropp</td><td>836 Orchard</td><td>MOSCOW</td><td>ID</td><td></td><td></td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |                         |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         | Manager or Member                                                                                      | Name                    | Street or PO Address                        | City                    | State | Country | Postal Code | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | David Petersen | 221 N Adams | MOSCOW | ID | US |  | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Scott Gropp | 836 Orchard | MOSCOW | ID |  |  | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  |
| Manager or Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                    | Street or PO Address                                                                                                                                                                                                                                                                             | City   | State                                                                                                          | Country | Postal Code                                                                                            |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | David Petersen          | 221 N Adams                                                                                                                                                                                                                                                                                      | MOSCOW | ID                                                                                                             | US      |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scott Gropp             | 836 Orchard                                                                                                                                                                                                                                                                                      | MOSCOW | ID                                                                                                             |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 114153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | <b>6.</b><br><table border="1"><tr><td><b>Signature:</b><br/></td><td><b>Date:</b><br/>8-19-13</td></tr><tr><td><b>Name (Type or print):</b><br/>Scott Gropp</td><td><b>Title:</b><br/>Member</td></tr></table> |        |                                                                                                                |         | <b>Signature:</b><br> | <b>Date:</b><br>8-19-13 | <b>Name (Type or print):</b><br>Scott Gropp | <b>Title:</b><br>Member |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Signature:</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Date:</b><br>8-19-13 |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| <b>Name (Type or print):</b><br>Scott Gropp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Title:</b><br>Member |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |
| Issued 08/14/2013 by CJH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                                                  |        |                                                                                                                |         |                                                                                                        |                         |                                             |                         |       |         |             |                                                                             |                |             |        |    |    |  |                                                                             |             |             |        |    |  |  |                                                                  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**