


No. C 91436	Due no later than Feb 28, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX RONALD L. WISMAN 1635 CANYON RIDGE LN PLUMMER, ID 83851																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1 Mailing Address - Correct in this box, if applicable AMOS INVESTMENT CORP. RONALD L. WISMAN P O BOX 344 PLUMMER, ID 83851	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Scrapina Wisman</td> <td>Box 344</td> <td>Plummer</td> <td>ID</td> <td>83851</td> </tr> <tr> <td>Secretary</td> <td>Ron Wisman</td> <td>Box 344</td> <td>Plummer</td> <td>ID</td> <td>83851</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Scrapina Wisman	Box 344	Plummer	ID	83851	Secretary	Ron Wisman	Box 344	Plummer	ID	83851
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
President	Scrapina Wisman	Box 344	Plummer	ID	83851															
Secretary	Ron Wisman	Box 344	Plummer	ID	83851															
5. Organized Under the Laws of: IDAHO C 91436	6. Signature  Date <u>2/28/03</u> Name <small>(Typed or Printed)</small> <u>Ronald Wisman</u> Title <u>Secretary</u>																			