

No. C 9010	Due no later than May 31, 2013 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) RALPH E COLLINS 23188 MONTE RD PARMA ID 83660																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. WILDER LODGE NO. 137, INDEPENDENT ORDER OF ODD FELLOWS RALPH E COLLINS 23188 MONTE RD PARMA ID 83660		3. <u>New</u> Registered Agent Signature.																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Noble Grand</td> <td>W. H. Fester</td> <td>24838 Locust</td> <td>Parma</td> <td>Idaho</td> <td>USA</td> <td>83660</td> </tr> <tr> <td>Secretary</td> <td>Ralph E. Collins</td> <td>Ridge Road</td> <td>Parma</td> <td>Idaho</td> <td>USA</td> <td>83660</td> </tr> <tr> <td>David Lincoln</td> <td>David Lincoln</td> <td>22790 Redwood</td> <td>Wildon</td> <td>Idaho</td> <td>USA</td> <td>83676</td> </tr> <tr> <td>Threasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Noble Grand	W. H. Fester	24838 Locust	Parma	Idaho	USA	83660	Secretary	Ralph E. Collins	Ridge Road	Parma	Idaho	USA	83660	David Lincoln	David Lincoln	22790 Redwood	Wildon	Idaho	USA	83676	Threasurer						
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5. Organized Under the Laws of: IDAHO C 9010		6. Signature: <u>Ralph E. Collins</u> Name (type or print): <u>Ralph E. Collins</u> Date: <u>3-20-2013</u> Title: <u>Secretary</u>																																				
Issued 03/15/2013 by CLH																																						

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM