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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|-----------------------|--|
| No. <b>W 41722</b>                                                                                                                                     |                         | Due no later than Aug 31, 2009<br><b>Annual Report Form</b>                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TERRAVISTA RIVERBEND FARMS LLC<br>12426 W EXPLORER DR<br>BOISE ID 83713 |       | GARY BRINGHURST<br>12426 W EXPLORER DR STE 220<br>BOISE ID 83713 |         |                       |  |
|                                                                                                                                                        |                         |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                       |         |                       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                          |       |                                                                  |         |                       |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                     | City  | State                                                            | Country | Postal Code           |  |
| MEMBER                                                                                                                                                 | SPECTRUS LAND GROUP LLC | 12426 W EXPLORER DR                                                                                                                      | BOISE | ID                                                               | USA     | 83713                 |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                        |       |                                                                  |         |                       |  |
| <b>ID<br/>W 41722</b>                                                                                                                                  |                         | Signature: Nicole Randall                                                                                                                |       |                                                                  |         | Date: 07/27/2009      |  |
|                                                                                                                                                        |                         | Name (type or print): Nicole Randall                                                                                                     |       |                                                                  |         | Title: Executive Asst |  |
| Processed 07/27/2009                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                                  |         |                       |  |