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| No. C 112149 | | Due no later than Sep 30, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WESTERN AG LEASING COMPANY DON ALLEN KNOPP P O BOX 1144 BURLEY ID 83318 | | DON ALLEN KNOPP 199 W 2ND ST N BURLEY ID 83318 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DON ALLEN KNOPP | 48 EAST 300 SOUTH | BURLEY | ID | USA | 83318 | |
| DIRECTOR | MICHAEL M NELSON | 284 S 100 W | BURLEY | ID | USA | 83318 | |
| 5. Organized Under the Laws of: ID C 112149 | | 6. Annual Report must be signed.* Signature: Don Allen Knopp Name (type or print): Don Allen Knopp | | | | | |
| | | Date: 07/21/2015 Title: Director | | | | | |
| Processed 07/21/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |