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|--|---------------------------|--|-------------|---|---------|-------------|--|--|--|
| No. L 2559 | | Due no later than Oct 31, 2010 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. A. B. INTERNATIONAL LIMITED PARTNERSHIP PO BOX 51298 IDAHO FALLS ID 83405 | | THEL W CASPER ESQ 901 PIER VIEW DR STE 201 IDAHO FALLS ID 83402 | | | | 3. <u>New</u> Registered Agent Signature:* | |
| | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| GENERAL PARTNER | A. B. INTERNATIONAL, INC. | PO BOX 51298 | IDAHO FALLS | ID | USA | 83405 | | | |
| 5. Organized Under the Laws of: ID L 2559 | | 6. Annual Report must be signed.* Signature: Allen Ball Name (type or print): Allen Ball | | | | | | | |
| | | Date: 10/04/2010 Title: President of the GP | | | | | | | |
| Processed 10/04/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |