



**Articles of Incorporation
Of the
Middleton Booster Club, Inc.**

Adopted 12.1.08

FILED EFFECTIVE

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SECRETARY OF STATE
STATE OF IDAHO

The undersigned, acting as the incorporator of a nonprofit corporation ("Corporation") organized under and to pursuant to the Idaho Nonprofit Corporation Act, Chapter 3, Title 30, Idaho Code ("Act"), adopts the Following Articles of Incorporation for the Corporation.

Article I – Name

The official name of this organization shall be the "Middleton Booster Club, Inc." and shall be referred to hereafter as the "MBC" or the "Club".

Article II – Address and initial Registered Agent

The Location of this Corporation is in the City of Middleton, County of Canyon, State of Idaho. The address of the initial registered office is 511 W. Main St. Middleton, ID 83644, and the name of the initial registered agent at this address is Julie Okamura.

Article III – Purposes

The purposes of this club are:

To support and promote ALL Middleton School District athletic and educational activity groups by uniting students, parents, coaches, faculty, staff and community in a way that enhances the sharing of school spirit, and provides moral as well as financial support.

Article IV – Organization

Section 1: No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to, its Board, Officers, or other private persons except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of the Articles, the Corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended from time to time.

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Section 2: This club shall be independent of any other organization and is not affiliated with any other club, local, state, or national.

Section 3: The Executive Board shall work close with the school and the general membership to promote the purposes of this club.

Article V – Membership

Section 1: Membership in this organization shall be open to any person who will promote the purposes of the organization.

Section 2: Membership shall be for a 1 (one) year period.

Section 3: Membership shall be for the year starting September 1 and ending August 31.

Section 4: A member in good standing is one who has paid the yearly dues.

Section 5: Dues are established and assessed on a fiscal year basis. The annual year shall be concurrent with the club's membership year. No assessments other than regular membership dues shall be levied. However, various dues levels may be set. The amount of membership dues shall be determined by a vote of the members no later than the regularly scheduled May meeting of the current club year.

Section 6: All members are voting members.

Article VI – Meetings

Section 1: The organization shall meet once each month starting in August and going through May with optional meetings in June and July.

Section 2: The meetings shall be the first Monday of each month.

Section 3: There may be special meetings called by the president or by committee chairpersons.

Article VII – Executive Board and Officers / Directors

Section 1: The Officers of this organization shall be the following:

1. President, Julie Okamura, 23123 Hartley Lane, Middleton, ID 83644
2. Vice President, Michele Matthews, 9400 Galloway Rd., Middleton, ID 83644
3. Secretary, Jacque Simmons, 24866 Kenridge Rd., Caldwell, ID 83607
4. Treasurer, Bonnie Maxwell, 22888 Lansing Rd., Middleton, ID 83644
5. Ex-President, Shawn Harrison, 24878 Baywater Dr., Caldwell, ID 83607

Section 2: These five Officers will form the Executive Board.

Section 3: Officer elections will be held at the Annual May Business meeting.

Section 4: The Vice President will become the President the next year and will chair the Dinner/Auction Committee.

Section 5: If the President cannot fulfill his/her term of office, the Vice President will become the President.

Section 6: If any other office is vacated, it may be filled by nominations and a plurality vote at any regular or special meeting.

Article VIII – Amendments

Section 1: These Articles may be amended by a two-thirds vote of the membership if more than 12 members are present.

Section 2: Only such amendments shall be made as those that are keeping the purposes of the organization as stated in Article III of these Articles of Incorporation.

Article IX – Rules, Regulations and By-Laws

Section 1: In all meetings, Roberts Rules of Order, Revised shall serve as standard procedures.

Section 2: Such rules, regulations and by-laws as are deemed necessary for the proper conduct of this organization shall be adopted and adhered to for the regulation of the internal affairs of the MBC.

Section 3: The Elected Officers should become proficient in the usage of parliamentary procedure.

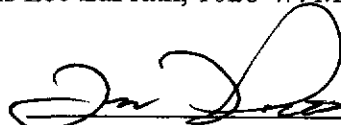
Article X – Distribution on Dissolution

Section 1: Should the MBC cease to operate as a legal entity, all of the MBC assets and cash will be distributed to the Middleton High School Athletic Department, only after all invoices and encumbered funds are first paid and disbursed as necessary.

Article XI – Incorporator

The name and address of the Incorporator is Lee LaPrath, 1028 W. Main St,
Middleton ID, 83644.

Dated this 1st day of December, 2008.

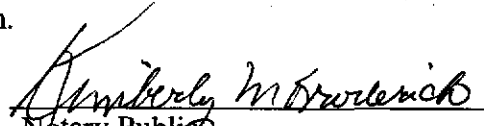


Lee LaPrath

State of Idaho)
) ss.
County of Canyon)

This is to certify that before me the undersigned Notary Public in and for the State
of Idaho, personally appeared Lee LaPrath, known to me to be the person whose
name is subscribed to the foregoing instrument and acknowledged to me that he signed
the same for the uses and purposes therein set forth.

Dated this 1st day of December, 2008



Notary Public
Residing at: Middleton, ID
Comm. Exp: 8/31/2013

Seal:

