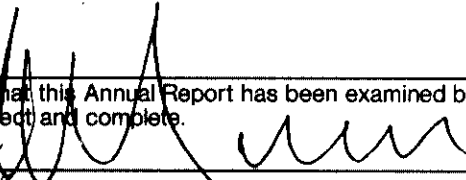


| No. 081988 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|------------------------|----------|-------|-----|------------|-------------|--------------------|---------|----------|------------|---------------|-----------------------|----------|----------|------------|-------------|--------------------|---------|----------|-------------|--------------------|---------|----------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE OCT NOV 9 AM 9 1987 | 1. Mailing Address — Please Correct 083988 | STEVE QUININCK 216 BROADFORD RD. HAILEY, IDAHO 83333 | | | | | | | | | | | | | | | | | | | | | | | | |
| | I I L INCORPORATED JOHN GEIGER 7005 FULTON INDUSTRIAL BLVD. ATLANTA, GEORGIA 30336 | 3. Incorporated Under The Law ENTERED of NOV 4 1987 STATE OF DELAWARE | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th data-bbox="470 404 520 425">Name</th> <th data-bbox="735 404 949 425">Street or P.O. Address</th> <th data-bbox="1164 404 1214 425">City</th> <th data-bbox="1362 404 1412 425">State</th> <th data-bbox="1478 404 1511 425">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 452 165 473">President:</td> <td data-bbox="247 452 462 478">JOHN GEIGER</td> <td data-bbox="735 452 1098 478">601 TOWNSEND PLACE</td> <td data-bbox="1148 452 1280 478">ATLANTA</td> <td data-bbox="1362 452 1544 478">GA 30327</td> </tr> <tr> <td data-bbox="41 484 165 505">Secretary:</td> <td data-bbox="247 484 520 510">COLIN MALLEAN</td> <td data-bbox="735 484 1115 510">600 TIMBERLEA LAKE CT</td> <td data-bbox="1148 484 1296 510">MARIETTA</td> <td data-bbox="1362 484 1544 510">GA 30067</td> </tr> <tr> <td data-bbox="41 516 165 537" rowspan="2">Directors:</td> <td data-bbox="247 516 462 542">JOHN GEIGER</td> <td data-bbox="735 516 1098 542">601 TOWNSEND PLACE</td> <td data-bbox="1148 516 1280 542">ATLANTA</td> <td data-bbox="1362 516 1544 542">GA 30327</td> </tr> <tr> <td data-bbox="247 547 462 574">FRAN GEIGER</td> <td data-bbox="735 547 1098 574">601 TOWNSEND PLACE</td> <td data-bbox="1148 547 1280 574">ATLANTA</td> <td data-bbox="1362 547 1544 574">GA 30327</td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | President: | JOHN GEIGER | 601 TOWNSEND PLACE | ATLANTA | GA 30327 | Secretary: | COLIN MALLEAN | 600 TIMBERLEA LAKE CT | MARIETTA | GA 30067 | Directors: | JOHN GEIGER | 601 TOWNSEND PLACE | ATLANTA | GA 30327 | FRAN GEIGER | 601 TOWNSEND PLACE | ATLANTA | GA 30327 | |
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| President: | JOHN GEIGER | 601 TOWNSEND PLACE | ATLANTA | GA 30327 | | | | | | | | | | | | | | | | | | | | | | |
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| Directors: | JOHN GEIGER | 601 TOWNSEND PLACE | ATLANTA | GA 30327 | | | | | | | | | | | | | | | | | | | | | | |
| | FRAN GEIGER | 601 TOWNSEND PLACE | ATLANTA | GA 30327 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business MANUFACTURER - OFFICE FURNITURE AND FIXTURES | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) COLIN MALLEAN Date 10-28-87 Title GENERAL MANAGER | | | | | | | | | | | | | | | | | | | | | | | | | |