

No. W 302

Due no later than April 30, 2009

## Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

STEVENSON & SONS, L.L.C.  
JOHN A STEVENSON  
1099 N 400 W  
RUPERT, ID 83350JOHN A STEVENSON  
1100 N 400 W  
RUPERT, ID 83350**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

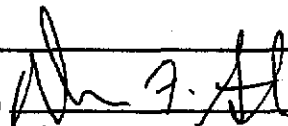
| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| Members            | John A. Stevenson  | 1099 N. 400 W.                | Rupert,     | ID           | 83350      |
| Member             | Scott A. Stevenson | 949 W. 900 N. Paul,           | ID          | 83347        |            |
| Member             | Dean F. Stevenson  | 575 W. 600 N. Paul,           | ID          | 83347        |            |

5. Organized Under the Laws of:

IDAHO  
W 302

6.

Signature



Date

2/13/09

Name (Typed or Printed)

Dean F. Stevenson

Title

Member

Issued 02/02/2009

Do Not Tape or Staple

200904005292