




| No. 28582 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--------------|--|---|--|-------------|--------------|------------|------------|------------------|--------------------|-------|----|-------|------------|--------------|--------------------|-------|----|-------|------------|--------------|------------------------|---------------------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1990 | | GLENN M. COMPTON | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | 4302 INDUSTRIAL ST. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | T.R. COMPTON, INC. GLENN M. COMPTON P. O. BOX 7767 BOISE ID 83707 | | BOISE ID 83705 277 3. Incorporated Under The Laws of ID NO: 028582 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Glenn M. Compton</td> <td>1941 Montclair Dr.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Linda Fouret</td> <td>142 Central Rowena</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>Glenn Fouret</td> <td>31651 Pepper Tree Bend</td> <td>San Juan Capistrano</td> <td>CA</td> <td>92675</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Glenn M. Compton | 1941 Montclair Dr. | Boise | ID | 83702 | Secretary: | Linda Fouret | 142 Central Rowena | Nampa | ID | 83651 | Directors: | Glenn Fouret | 31651 Pepper Tree Bend | San Juan Capistrano | CA | 92675 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Glenn M. Compton | 1941 Montclair Dr. | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Linda Fouret | 142 Central Rowena | Nampa | ID | 83651 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Glenn Fouret | 31651 Pepper Tree Bend | San Juan Capistrano | CA | 92675 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Common Carrier Trucking Company | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="563 923 728 982">Signature <i>(Typed or Printed)</i></td> <td data-bbox="733 923 1224 982">  Glenn M. Compton </td> <td data-bbox="1229 923 1632 982"> Date July 9, 1990 Title President </td> </tr> </table> | | | Signature <i>(Typed or Printed)</i> |  Glenn M. Compton | Date July 9, 1990 Title President | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>(Typed or Printed)</i> |  Glenn M. Compton | Date July 9, 1990 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | |