

No. 44095

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address: *(Do not include P.O. Box)*

FOREST GREEN PARK SUBDIVISION W
~~ERRAINE P. MANN~~ Donald E. Downen
~~407~~ EAST SPRUCE
422
CALDWELL ID 83605

2. Registered Agent and Office **NOT A P.O. BOX**

TERRY JOHNSON
311 E. SPRUCE

CALDWELL ID 83605

3. Incorporated Under The Laws

of ID
NO: 44695

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul Mann	407 East Spruce	Caldwell	ID	83605
Secretary:	Donald E. Downen	422 East Spruce	Caldwell	ID	83605
Directors:	Mark Beierle	3204 South 10th	Caldwell	ID	83605
	Donald E. Downen	422 East Spruce	Caldwell	ID	83605
	Terry Johnson	311 East Spruce	Caldwell	ID	83605
	Allen Martin	424 East Spruce	Caldwell	ID	83605
	Robert Ring	406 East Spruce	Caldwell	ID	83605
	Roy Rummier	403 East Spruce	Caldwell	ID	83605
	Mo Thomason	421 East Spruce	Caldwell	ID	83605
	Paul Mann	407 East Spruce	Caldwell	ID	83605

5. Nature of Business

Non-profit water association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Typed or Printed)*

Donald E. Downen

Date October 15, 1993

Title Secretary