

| | | | |
|---|---|--|--|
| No. C107517 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, if Not Correct AC/DC ELECTRIC, INC. DOUGLAS S CREAGER 7154 W STATE #222 BOISE ID 83703 | | DOUGLAS S CREAGER 7154 W STATE #222 BOISE ID 83703 |
| | | | 3. Organized Under the Laws of: - ID C107517 |

| | | | | | |
|---|-------------------|-------------------------------|-------------|--------------|------------|
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President | Douglas Creager | 2796 N. Quarrystone | Meridian | Id | 83642 |
| Vice Pres. | Angela D. Creager | 2796 N Quarrystone | Meridian | Id. | 83642 |
| Secretary | Angela D. Creager | 2796 N. Quarrystone | Meridian | Id. | 83642 |

| | |
|--|--|
| 5. NATURE OF BUSINESS Electrical Contractor ANY LAWFUL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Angela D Creager</u> Date <u>10/22/96</u> Name (Typed or Printed) <u>Angela D Creager</u> Title <u>Vice Pres.</u> |
|--|--|

ISSUED: 10-05-1996 5515