Margari Mark 😢 🐪 😘 😘	INSTRUCTI	IONS ON REVERSE SIDE	্্র বিভাগ বিভাগ কর্ম লিটা বিভাগ বিভাগ	U. H. Carrier Andrews					
No. 95373	Idaho Corporation Annual Report Form Due No Later Than November 1,1994 1. Mailing Address - Please Correct, If Not Correct MAINSTREAM OUTDOOR ADVENTURES, CHARLES A. LAMM 5700 TAMMANY CR. RD.			Office NOT A P.O. BOX					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720			CHARLES M. LAMM 5700 TAMMANY CR. RD. LEWISTON ID 83501 3. Incorporated Under The Laws						
					** FINAL NOTICE **			of ID	
					NO FEE REQUIRED	LEWISTON	ID 33501	NO: 96373	
					4. Names and Addresses of Officer	rs and Directors	MUST BE PRINTED	DR TYPED	·
	Name	Street or P.O. Address	<u>City</u>	State Zip					
President: Secretary: Directors: Arles	A. Lamm	5700 Tamman	Y Gr. Rd. Lewist	on, ID. 83501					
37 M 67 17	of the second second	The Mr. My Mr.	ara mo uti	er en					
5. Nature of Business		this Annual Report has been exa	mined by me and is to the	best of my knowledge					
0.011	Signature C	harles a. Lanin	Date	10/7/94					
Outt: Her	Name (Typed or Printed)	Charles A. LAmm	Title $ ho_{\!\scriptscriptstyle \Lambda}$	esident					