

| | | | | | | | |
|--|-------------------|---|------------|--|---------|------------------------|--|
| No. W 33016 | | Due no later than Sep 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. TIC 1 DEA, LLC PAULA PATTERSON 225 FRANKLIN WRIGHT LAKE ORION MI 48362 | | CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | PAULA E PATTERSON | 225 FRANKLIN WRIGHT | LAKE ORION | MI | USA | 48362 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 33016 | | Signature: Paula E Patterson | | | | Date: 07/25/2010 | |
| | | Name (type or print): Paula E Patterson | | | | Title: Managing Member | |
| Processed 07/25/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |