

No. C 154870		Due no later than May 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. JENKINS WELDING AND CRANE, INC. JOHN A JENKINS 13 N 3900 E RIGBY ID 83442 USA		JOHN A JENKINS 13 N 3900 E RIGBY 83442			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ANNETTE V JENKINS	13 N 3900 E	RIGBY	ID	USA	83442	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 154870		Signature: Annette V Jenkins				Date: 03/21/2015	
		Name (type or print): Annette V Jenkins				Title: Director	
Processed 03/21/2015		* Electronically provided signatures are accepted as original signatures.					