| No. C 132010 | | Due no later than Jan 31, 2010 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|---|--|-------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RED BARON R/C MODELERS LIMITED JOHN SCHULTZ 359 S MILTON SHELLEY ID 83274 USA | | | JOHN XHULTZ 359 S MILTON SHELLEY ID 83274 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| | | | | 3. <u>New</u> Registere | | | | |
| 4. Corporations: Enter N | ames and Busin | ess Addresses o | f President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DAVID BARKER | | 1204 N 815 E | SHELLEY | ID | USA | 83274 | |
| SECRETARY | JOHN C SCHULTZ | | 359 S MILTON | SHELLEY | ID | USA | 83274 | |
| DIRECTOR | SCOTT ADOLFSON | | 1429 N 1100 E | SHELLEY | ID | USA | 83274 | |
| DIRECTOR | DICK BARKER | | 177 E FIR | SHELLEY | ID | USA | 83274 | |
| DIRECTOR | JOHN L NATION | | 213N 500W | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR | TED CLAPP | | 380 6TH STREET | IDAHO FALLS | ID | USA | 83401 | |
| DIRECTOR | RECTOR LARRY DEMING | | 313 MAURINE DR | IDAHO FALLS | ID | USA | 83401 | |
| DIRECTOR | MARK FITCH | | 326 LOUISE DR | ARCO | ID | USA | 83213 | |
| 5. Organized Under the Laws of: | | 6. Annual Repo | ort must be signed.* | | | | | |
| ID C 132010 | | Signature: John Schultz | | | Date: 12/19/2009 | | | |
| | | Name (type or print): John Schultz | | | Title: Secretary | | | |
| Processed 12/19/2009 | | * Electronically | provided signatures are accepted as original | l signatures. | | | | |