

|                                                                                                                                                        |              |                                                                                                                                                                                                |       |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 118640</b>                                                                                                                                    |              | <b>Due no later than Mar 31, 2012</b>                                                                                                                                                          |       | <b>2. Registered Agent and Address (NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TIME TO SPARE, INC.<br>JAMES D HALL<br>136 MESA VISTA DR<br>EAST WING<br>BOISE ID 83705-5948 |       | JAMES D HALL<br>136 MESA VISTA DR<br>EAST WING<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                |       |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                           | City  | State                                                            | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES D HALL | 136 MESA VISTA DRIVE WEST WING                                                                                                                                                                 | BOISE | ID                                                               | USA     | 83705       |  |
| DIRECTOR                                                                                                                                               | JAMES D HALL | 136 MESA VISTA EAST WING                                                                                                                                                                       | BOISE | ID                                                               | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118640</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: James D. Hall<br>Name (type or print): James D. Hall<br>Date: 02/22/2012<br>Title: President                                                   |       |                                                                  |         |             |  |
| Processed 02/22/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |       |                                                                  |         |             |  |