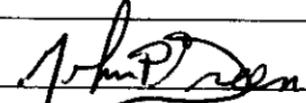


| No. W 26768 | Due no later than November 30, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|---|------------------------|---------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | JOHN P GREEN 960 W 12TH STE A EMMETT, ID 83617 | | | | | | | | | | | | |
| | MP SERVICES LLC 960 W 12TH STE A EMMETT, ID 83617 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| <p>4. Limited Liability Companies LIMITED LIABILITY COMPANIES: Enter Names and Addresses of Managers.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>✓</td> <td>PRES. / CEO JOHN GREEN</td> <td>960 W 12TH ST</td> <td>EMMETT</td> <td>ID</td> <td>83617</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | ✓ | PRES. / CEO JOHN GREEN | 960 W 12TH ST | EMMETT | ID | 83617 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| ✓ | PRES. / CEO JOHN GREEN | 960 W 12TH ST | EMMETT | ID | 83617 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 26768 | 6. Signature  Date 9-17-05 Name (Typed or Printed) John P GREEN Title Pres/CEO | | | | | | | | | | | | | | |